THE POLITICS OF RESTRAINT

STATE JUDICIAL LEADERSHIP IN THE 21ST CENTURY

written by:
Jeff Amestoy
Jeff Amestoy was Chief Justice of the Vermont Supreme Court from 1997-2004. He was Attorney General of Vermont from 1985-1997. He is a Fellow at the Center for Public Leadership, Harvard Kennedy School.
State court judicial leaders are more than stewards of a branch of government: they are leaders of a democratic society. Like their executive and legislative peers, effective state court leaders are deeply engaged in political tasks essential to the legitimacy of democratic governance. However, for state court leaders, the restrained and prudent use of judicial branch authority is what maximizes their capacity to exercise their broader responsibility as leaders of a democratic society. Court leaders therefore, in contrast to leaders of the other branches, need to carefully limit reliance on their institutional capital for purposes of advocating the budgetary and other institutional needs of the judicial branch.

There is reluctance to ascribe the word “political” to any function of state judicial leadership. Especially when used in its pejorative sense, the word can seem particularly jarring—a call for exalted judges to engage in crass politics—but defined more broadly, “political” should be understood and conceptualized to capture the honorable aspirations of leaders of a democratic society. In fact, state judicial political leadership is critical to the health of American democracy in the 21st century.

Contemporary state judicial leaders well understand that their leadership responsibilities extend far beyond the traditional obligations of opinion writing and case management. Indeed, modern chief judges are so familiar with the consuming tasks of institutional administration, budget negotiations, and legislative and executive relations—to name but a few—that they have described themselves as having a “day job” (in which administrative and management duties are addressed) and a “night job” (in which briefs are read and opinions written).

The day job/night job description captures a reality of state judicial leadership that is largely unrecognized by the public, ignored by scholars of government, and sometimes only dimly perceived by judicial colleagues. Political leadership is part and parcel of any state court leader’s daily role. Yet even those justices attuned to the day and night demands of state court leadership can underestimate the political dimension of their leadership responsibility.

As conceptualized here, the political component of state judicial leadership is one that seeks to strengthen the democratic polity by capitalizing on the unique attributes of state judicial leaders in the American democratic experiment. Unlike their federal counterparts—appointed for life by the president—state court leaders are regularly accountable to the citizenry they serve, often either through direct elections or judicial retention hearings by legislators. Indeed, state judicial initiatives are characterized by accessibility, accountability, transparency, and citizen engagement. Even beyond formal mechanisms like elections and retention hearings, state court leaders are often exposed to informal feedback as well—from litigants to legislators. For state judicial leaders, there’s little anonymity in their work.

On the job, our federalist system immerses state judicial leaders in the thicket of competing political interests. When perceived solely as stewards of the judiciary, successful state judicial leadership is measured by how well one emerges from that thicket with priorities and independence intact. But the public does not evaluate state judicial leadership by asking “how well is the branch managed?” The public measures state judicial leaders—as they should—by the success with which those leaders enhance virtues of a democratic society—fairness, equality, liberty, and integrity.

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How then might one envision a political dimension of state judicial leadership that could enhance the principles and norms that enable us to be a democratic polity? What value might a new conceptualization of the political aspect of state court leadership
produce for democratic governance? Under what authority could that value be produced?

To paraphrase John Dewey: if civic leadership is calling into existence a public that could understand and act in its own interest,\(^1\) state judicial leaders—free of the special interest politics that constrain executive and legislative leaders—are uniquely positioned to foster the broadest conception of the public good. The political context of state judicial leadership is distinct from the special interest environment in which executive and legislative branch leaders must operate. The political context of state judicial leadership is distinct from the special interest environment in which executive and legislative branch leaders must operate. The familiar litany of perverse incentives (political fund raising, political attack ads, single issue constituencies, etc.) has weakened the capacity of executive and legislative leaders to speak to, and act in, the broader best interest of the social polity.

Chief judges, even if elected, have been relatively insulated from partisan politics, and effective state judicial leadership has been largely unrelated to the method of selection. The move to transform judicial elections into highly partisan political contests indistinguishable from executive and legislative races threatens judicial independence.\(^2\) It also risks making state judicial leaders, in public perception, “just like politicians.” State judicial leaders derive authority from the citizen’s conception of the judiciary’s role in American democracy. The public consistently places greater trust in the judiciary than in either the executive or legislative branches.\(^3\)

The politics of restraint cautions judicial leaders to be equally alert to nuances of political engagement in judicial advocacy of programs and appropriations. Every state judicial leader engaged in the challenges confronted by American society understands the inherent tension between the judicial responsibility to decide cases and the desire to alter the social conditions that give rise to those cases.

“Problem solving courts,” of which “drug courts,” “mental health courts,” and “fathering courts” are but three examples, represent responses of state judicial leaders to the understandable desire to confront “the fierce urgency of now.”\(^6\) Yet such initiatives—which require interaction with legislators and other stakeholders—must be accompanied by a nuanced calculation of both the cost of that political engagement and the risk of compromising the distinct status of the judiciary as impartial adjudicators.\(^7\) Restraint provides a value for state judicial leaders who are compelled to navigate the currents of interbranch relations.
If judicial independence is to be found in the freedom to design the architecture of one’s own restraint, state judicial leaders must be particularly attuned to how they expend political capital in building the architecture. For example, a state judicial leadership initiative that seeks to marshal legislative support for judicial appropriations by enlisting the lobbying power of the business community could raise questions of its potential effect on the judiciary’s reputation for decisional independence. A judicial independence, historically rooted in the capacity to produce case decisions free from influence, cautions restraint in utilizing a state judicial leader’s political capital for protecting funding when it may be needed to preserve decisional independence.8

A useful framework for envisioning a coherent exercise of state judicial political leadership may be found in a state judicial leader’s response to three questions: (1) Who am I? (2) To whom am I speaking? and (3) What do I say? Consistent with the concept of state judicial leadership asserted here, if the answer is: “I am a leader of a democratic society speaking to the citizenry in order to advance the principles and norms of our social polity,” one may find the beginnings of a leadership strategy that marshals the authority of chief judges to be a different kind of political leader.

“State of the Judiciary” speeches provide one context in which the distinctive voice of the state judicial leadership may be amplified to address the principles and norms of a democratic society. A governor’s “State of the State” address, infused with political self-interest and programmatic agenda, is communicated in the dialect of special interests. State judicial leaders, free from the constraints of interest politics, can speak with a different vocabulary—one focused more explicitly on the citizenry and the ideals of a democratic society. State judicial leaders with a platform and purpose to invoke the broadest, best values of a democratic society must be wary of narrower objectives that can mute their voices.

Every judicial leader who addresses the state of the judiciary makes choices on what to say and how to say it.9 Vocabulary matters. State of the judiciary speeches typically fall somewhere on a continuum from those who frame their message in the language of service delivery, efficiency, and branch management to those who use the platform to call forth a public that can perceive its interest in principles of equality, fairness, and liberty. Of course, a state of the judiciary address seldom allows picking just one end of that continuum. No state judicial leader can avoid the ramifications of a budget crisis, and effective speeches have eloquently related budget choices to the broader societal goals of fairness and access to justice.

The political dimension of state judicial leadership can be strengthened by sensitivity to the role of other branches in shaping state constitutional law, an appreciation of the risk of problem-solving courts to judicial authority, and a nuanced response to the negotiation of judicial accountability and independence. The capacity of chief judges to advance the principles and norms of a democratic polity can be enhanced by the power of restraint.
The state judicial leadership challenge of 21st-century America will not be limited to protecting and enhancing judicial legitimacy. In a future that will transform today’s judiciary, judicial leaders will need more than the authority of their branch. They will need a voice—restrained but persistent—that derives authority from a citizenry that judicial leaders have called into existence to understand and act in its own best interest. A court’s ability to “do equal right and justice” doesn’t just happen by virtue of words written into constitutions generations ago. Maintaining the power and freedom to accomplish justice is a constant political struggle—as it should be in a democratic society.
REFERENCES


3 Alan Tomkins, Editor’s Note, 43 Court Review 54 (2006) (“[I]nt is no surprise that opinion polls reveal there is greater trust and confidence in members of the judiciary than those they elect to legislatures or state/federal executive positions.”).

4 See Robert F. Williams, State Constitutions and Marriages of Same-Sex Couples, 43 B.C.L. Rev. 73, 87 (2002) (“This notion of affirmative rights is a very important way to distinguish state constitutional rights from the more familiar negatively-phrased federal constitutional rights.”).


6 Martin Luther King, Jr., I Have a Dream Speech (Aug. 28, 1963), available at http://avalon.law.yale.edu/20th_century/mlk01.asp.


8 David J. Barron, Judicial Independence and the State Court Funding Crisis, 100 Ky. L.J. 755 (2012).


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